



**ENVIRONMENTAL
TESTING SERVICES LLC.**

Lead and Copper in Drinking Water Sampling

Acelero Learning

144 Dr. James Parker Blvd. Red Bank, NJ 07701

**Inspection Company:
Environmental Testing Services LLC.
619 Wills Ave.
Deptford, NJ 08096**

**Laboratory:
Accurate Analytical Testing, LLC.
30105 Beverly Road,
Romulus MI 48174**

**Lead in Drinking Water Sampling Date:
August 26th, 2019**

**Licensed State Lead Inspector
Risk Assessor
Michael Stefkovic (License # NJ 032563)**



August 26th, 2019

Acelero Learning
144 Dr. James Parker Blvd,
Red Bank NJ 07701

Re: Lead and Copper in Drinking Water Sampling
144 Dr. James Parker Blvd. Red Bank, NJ 07701.

Dear Mr. Urbanski:

Environmental Testing Services, LLC. provided water testing for lead on August 26th, 2019.

The purpose of this project was to sample the daycare's drinking water for the presence of lead and copper. Only first draw samples were collected during this inspection. Second draw water testing will be done if the first draw test show amounts exceeding the EPA limits. The locations of each testing location were given to the inspector as to where the use of each water sources are frequently used.

Based on the findings of the testing, the water is acceptable for human consumption at all locations tested.

Sample analysis results and the chain of custody are attached to this report.

If you should have any questions, please feel free to contact us at (856) 432-4468

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Stefkovic", written over a faint, illegible printed name.

Michael Stefkovic,
President

Water Samples and Action Levels

The client was instructed by the inspector prior to the inspection to not to use any water source for at least six (6) hours before the inspection. The water samples were collected in 250 ml bottles. The samples were then transported to EMSL Analytical, Inc., a New Jersey Department of Environmental Protection (NJ DEP) certified laboratory for the analysis of the drinking water.

The Action Levels that are determined from the EPA: "The concentration of lead or copper in tap water which determines whether a system may be required to install corrosion control treatment, collect water quality parameter samples, collect source water samples, replace lead service lines, and/or deliver public education about lead. The action level for lead is 0.015 mg/L or 15 ppb. The action level for copper is 1.3 mg/L or 1300 ppb." For water, 1 ppm = approximately 1 mg/L (also written as mg/l) of contaminant in water, and 1 ppb = 1 ug/L (also written as ug/l). A measurement of 6 mg/L is the same as 6 ppm or 6,000 ppb, which is equal to 6,000 ug/L.

The results from the lab are given in ug/L.

Results of the sampling found all locations fell below the following thresholds of 15 ppb or 15 ug/L. for Lead and 1300 PPM or 1300 ug/L for Copper with regard to lead and copper.

| Wipe Sample | Sampling Location Description | Laboratory Results <u>LEAD</u> (ug/L) | Laboratory Results <u>COPPER</u> (ug/L) | Pass/Fail |
|---|-------------------------------|---|---|-----------|
| 1 | See Lab report | | | PASS |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | | | | |
| 1. The action level for lead is 0.015 mg/L or 15 ppb or 15ug/L. 2. The action level for copper is 1.3 mg/L or 1300 ppb or 1300 ug/L. | | | | |

ND - indicates that the analyte was not detected at the reporting limit

LAB Results

(Lead in water lab report)



30105 Beverly Road
 Romulus, MI 48174
 Ph: 734-629-6161; Fax: 734-629-6431

Certificate of Analysis: Lead In Drinking Water by EPA Method 200.5

| | |
|--|---|
| Client : Environmental Testing Services 2021 Hattel Levittown, NJ 19057 Attn : Mike Stefkovic Email : lead@ets-enviro.com Phone : 215-432-4466 Fax : | AAT Project : 509617 Sampling Date : 08/20/2019 Date Received : 08/23/2019 Date Analyzed : 08/26/2019 Date Reported : 8/26/2019 5:07:59PM WSSH : |
| Client Project : ACELERO Collected By: NA Project Location : 144 DR. JAMES PARKER BLVD RED BANK NJ 07701 | |

| Sample ID | Client Code | Sample Description | Purpose | Collection Time | Results Lead mg/L (ppm) | Reporting Limit | Pb Threshold |
|-----------|-------------|----------------------|---------|-----------------|-------------------------|-----------------|--------------|
| 4900610 | W12 | WATER KITCHEN SINK | NA | NA | 0.0010 | 0.0010 | Below |
| 4900611 | W13 | WATER 1ST FLOOR BATH | NA | NA | <0.0010 | 0.0010 | Below |
| 4900612 | W14 | 2ND FLOOR CLASS 1 | NA | NA | <0.0010 | 0.0010 | Below |
| 4900613 | W15 | 2ND FLOOR CLASS 2 | NA | NA | <0.0010 | 0.0010 | Below |

Analyst Signature

Robert Limmer

ND = Not Detected, NA = Not Available, RL = Reporting Limit. The Analytical Reporting Limit for Pb is 0.001 mg/L (ppm) and for Cu is 0.0015 mg/L (ppm).
 For true values see the (2) significant figures. AAT Internal SOP 9020. The method and batch QC are acceptable unless otherwise stated.
 EPA Regulatory Limits: 0.015 mg/L for Pb and 1.3 mg/L for Cu.
 The laboratory operates in accord with NELAP guidelines and holds accreditation under the NY State DOH ELAP program. These results are submitted pursuant to AAT, LLC current terms and conditions of sale, including the company's standard warranty and limitation of liability provisions. Analytical results relate to the samples as received by the lab. AAT will not assume any liability or responsibility for the manner in which the results are used or interpreted. All Quality Control requirements for the samples this report contains have been met. Sample data apply only to items analyzed. Reproduction of this document other than in its entirety is not authorized by AAT, LLC. Samples are stored for 15 days following report date.



LAB Results

(Copper in water lab report)



30105 Beverly Road
Romulus, MI 48174
Ph: 734-629-6161; Fax: 734-629-6431

Certificate of Analysis: Lead In Drinking Water by EPA Method 200.5

| | |
|--|---|
| Client: Environmental Testing Services 2021 Hattel Levittown, NJ 19067 Attn: Mike Stefkovic Email: lead@els-enviro.com Phone: 215-432-4466 Fax: | AAT Project: 509517 Sampling Date: 08/20/2019 Date Received: 08/25/2019 Date Analyzed: 08/26/2019 Date Reported: 8/26/2019 5:07:56PM WSSN: |
| Client Project: ACELERO Collected By: NA Project Location: 144 DR. JAMES PARKER BLVD RED BANK NJ 07701 | |

| Sample ID | Client Code | Sample Description | Purpose | Collection Time | Results Lead mg/L (ppm) | Reporting Limit | Pb Threshold |
|-----------|-------------|----------------------|---------|-----------------|-------------------------|-----------------|--------------|
| 4900810 | W12 | WATER KITCHEN SINK | NA | NA | 0.0010 | 0.0010 | Below |
| 4900811 | W13 | WATER 1ST FLOOR BATH | NA | NA | <0.0010 | 0.0010 | Below |
| 4900812 | W14 | 2ND FLOOR CLASS 1 | NA | NA | <0.0010 | 0.0010 | Below |
| 4900813 | W15 | 2ND FLOOR CLASS 2 | NA | NA | <0.0010 | 0.0010 | Below |

Analyst Signature

Robert Limmer

ND = Not Detected, NR = Not Available, RL = Reporting Limit. The Analytical Reporting Limit for Pb is 0.001 mg/L (ppm) and for Cu is 0.0015 mg/L (ppm).
 For true values see the (2) significant figures. AAT Internal SOP 5030. The method and batch QC are acceptable unless otherwise stated.
 EPA Regulatory Limits: 0.015 mg/L for Pb and 1.3 mg/L for Cu.
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Chain of Custody



ACCURATE ANALYTICAL TESTING LLC

3501 W. STATE ST. SUITE 100
LEVITOWNSHIP, PA 19057
TEL: 215-783-7261 FAX: 215-783-7261
WWW.ACCURATEANALYTICAL.COM

SUBMITTING COMPANY
Environmental
Testing Services LLC
2021 Market Street
Levittown, PA 19057
PO #

CONTACT INFORMATION
Office 215-783-7261
Fax
Cell
Email: Lead@ets-epi.com

| | | | |
|--------------------------|--------------------|------------------------|--------------------------|
| PROJECT NUMBER | SAMPLE DATE | LEAD | TURN AROUND TIME |
| 1909466 | 3/26/19 | | |
| PROJECT ADDRESS | REQUESTED ANALYSIS | SINGLE WIPE DUST (XXX) | SAME DAY () 48 HOUR () |
| 100 DE JAMES PARKER BLVD | | | 24 HOUR (XXX) 510 () |
| 100 BANK NJ 01701 | WATER () | | |

| LAB ID | SAMPLE ID | ROOM USAGE | AREA | CLIENT COMMENTS |
|---------|-----------|-----------------------------------|--------|-----------------|
| 1909466 | 1 | CLASS 1 A-10 Floor | 12x12 | |
| 67 | 2 | CLASS 1 A-10 Sill | 6x84 | |
| 68 | 3 | 1ST Floor Bath Floor | 12x12 | |
| 69 | 4 | 1ST Floor Hall Floor | 12x12 | |
| 70 | 5 | 2nd Floor Hall Floor | 12x12 | |
| 71 | 6 | 2nd Floor CLASS 1 Floor | 12x12 | |
| 72 | 7 | 2nd Floor CLASS 1 Sill | 6x84 | |
| 73 | 8 | 2nd Floor CLASS 2 Floor | 12x12 | |
| 74 | 9 | 2nd Floor CLASS 2 Sill | 6x84 | |
| 75 | 10 | 2nd Floor 1st Bath Floor | 12x12 | |
| 76 | 11 | BLANK | 12x12 | |
| 77 | 12 | (Water) Kitchen sink (PO/CO) | 250 ML | |
| 78 | 13 | (Water) 1st Floor Bath (PO/CO) | 250 ML | |
| 79 | 14 | (Water) 2nd Floor CLASS 1 (PO/CO) | 250 ML | |
| 80 | 15 | (Water) 2nd Floor CLASS 2 (PO/CO) | 250 ML | |

| | |
|---------------------|---------------------|
| SAMPLES RECEIVED BY | SAMPLES RECEIVED BY |
| <i>[Signature]</i> | <i>[Signature]</i> |
| SAMPLES RECEIVED BY | TIME |
| | AM PM |
| | AM PM |
| | AM PM |

2009

~~1909466~~

50987

LAB PROJECT NUMBER

LEAD CERTIFICATIONS
ETS LLC.
STATE OF NJ

New Jersey Department of Health

MICHAEL STEFKOVIC



Permit No.: 032563
ID No.: 013780
Expires: 8/10/2020

Authorization Signature: *Christina Tan*
Christina Tan, MD, M.P.H., Assistant Commissioner

Inspector/Risk Assessor

Lead Identification Permit

Certificate of Completion

awarded to
Michael Stefkovic
for successfully completing the prescribed course of study in

**New Jersey Lead Inspector/Risk Assessor Refresher
Housing and Public Buildings**
in accordance with EPA, HUD, and NJDH Guidelines

presented by
ACCESS TRAINING SERVICES, INC.
7921 River Road, Pennsauken, New Jersey 08110
(856) 665-3449

| | | |
|--|---|---|
| <u>2/20/19</u> <i>Course Date</i> | <u>2/20/19</u> <i>Exam Date</i> | <u>2/20/21</u> <i>Expiration Date</i> |
| <u>Not Provided</u> <i>Social Security Number</i> | <u>ACC-0219-18-001</u> <i>Certificate Number</i> |  <i>Mark K. Schlager</i> <i>Training Director</i> |



PHILIP D. MURPHY
Governor

STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
DIVISION OF CODES AND STANDARDS
LEAD HAZARD UNIT

Lt. GOVERNOR SHEILA Y. OLIVER
Commissioner

LOCATION
101 SOUTH BROAD STREET
TRENTON, NEW JERSEY 08618

MAILING ADDRESS
PO BOX 821
TRENTON, NJ 08625-0821

Certificate - Lead Evaluation Contractor

This is to certify that the Department of Community Affairs has

() CERTIFIED
(XX) RECERTIFIED

ENVIRONMENTAL TESTING SERVICES
619 WILLS AVE.
DEPTFORD, NJ 08096

To act as a Lead Evaluation Contractor on the following projects

Residential
Public Buildings

Cert # 00531 E

Effective Date: JUNE 1, 2018

Date of Expiration: MAY 31, 2020

Certificate Type: 2 YEAR

Sincerely,

O. Tex Falajiki
Supervisor of Certification
Lead Hazard Unit



KLACER (Rev. 01/22/2018)



AIHA Laboratory Accreditation Programs, LLC

acknowledges that

Accurate Analytical Testing, LLC

30105 Beverly Road, Romulus, MI 48174

Laboratory ID: 100966

along with all premises from which key activities are performed, as listed above, has fulfilled the requirements of the AIHA Laboratory Accreditation Programs (AIHA-LAP), LLC accreditation to the ISO IEC 17025:2005 international standard, General Requirements for the Competence of Testing and Calibration Laboratories in the following:

LABORATORY ACCREDITATION PROGRAMS

- | | |
|--|--------------------------------------|
| <input type="checkbox"/> INDUSTRIAL HYGIENE | Accreditation Expires: |
| <input checked="" type="checkbox"/> ENVIRONMENTAL LEAD | Accreditation Expires: July 01, 2019 |
| <input type="checkbox"/> ENVIRONMENTAL MICROBIOLOGY | Accreditation Expires: |
| <input type="checkbox"/> FOOD | Accreditation Expires: |
| <input type="checkbox"/> UNIQUE SCOPES | Accreditation Expires: |

Specific Field(s) of Testing (FoT)/Method(s) within each Accreditation Program for which the above named laboratory maintains accreditation is outlined on the attached Scope of Accreditation. Continued accreditation is contingent upon successful on-going compliance with ISO IEC 17025:2005 and AIHA-LAP, LLC requirements. This certificate is not valid without the attached Scope of Accreditation. Please review the AIHA-LAP, LLC website (www.aihaiaaccreditation.org) for the most current Scope.

William Walsh

William Walsh, CHH
Chairperson, Analytical Accreditation Board

Revision 15: 03/30/2016

Cheryl O. Morson

Cheryl O. Morson
Managing Director, AIHA Laboratory Accreditation Programs, LLC

Date Issued: 03/31/2017